

## ISSUE ?

Udny Community Council Meeting  
To be held on **Thursday 19<sup>th</sup> March 2020**  
At 7:30pm. Udny Green Primary School

# Agenda

1. **Police Report**
2. **Apologies and Approval of the minutes of the previous meeting**
3. **Declaration of Members' Interest**
4. **New items .....**
  - **Playgrounds / Skatepark group ... youth perspective required**
  - **Speed restrictions to village approach (west & south)**
  - **Elections - AGM 18<sup>th</sup> June.**
  - **Community Council records to be held in perpetuity!**
  - **ALDO. Aberdeenshire e-learning tools (Dealing w/ Press - Data Protection)**
  - **Pitmedden News to be printed early. Require UCC member input ASAP.**
  - **Joint Group event of 5<sup>th</sup> March update.**
5. **Update of Items discussed at Previous meeting**
  - **VE75 events ..**
  - **Litter Pick of 15<sup>th</sup> March update**
  - **Bonnyton Farm. Appeal & New Application**
  - **Joint Formartine CC meeting. Proposed date, location & Agenda.**
  - **Financial update**
6. **Planning Applications**
  - **APP/2020/0493 (Cairnfechel) 3 dwellinghouses**
  - **APP/2020/0151 Maplebank. Garage / Loft.**
7. **Notable Items sent by e-mail.**
  - **My name is Caroline and I have recently taken on the role of Member Pioneer for Coop in Meldrum and Pitmedden. My role is to work with colleagues in store to support the local causes who benefit from funds raised by members using their blue membership cards in store but also to offer support to other local initiatives and events happening in our local community.**
  - **LDP update & Drop in sessions: 6<sup>th</sup> May, New Inn Hotel, (Harness room) 1pm - 7:30pm**
  - **Community Council Grants. (Claire Young email extract) Excel & Word documents copied to all UCC members on 10/03/2020**

*"I intend to take a report to the Formartine Area Committee, to ask the members to consider how the grants should be broken down for 2020/21. It would be helpful if I could include feedback from Formartine Community Councils as to whether you'd wish to see any changes to how Formartine calculates the grants, either in terms of how other areas are doing it, or a change in base grant figures.*

*I hope to report to the Committee in April, if we have confirmation of budgets for the next financial year at that time. On that basis, I'd be grateful if you could let me have any feedback by **6 April**."*

- **Community benefits Toolkit**. [Local Energy Scotland website](#).
- Find all of this information and more by visiting <https://www.localenergy.scot/community-benefits/>

8. **AOCB**. *(including any Udney settlement / trust updates, issues.)*

9. **Next Meeting**

**April 16<sup>th</sup> Pitmedden Village Hall. 7:30pm**